# CHATSWORTH AGRICULTURAL SOCIETY 160<sup>th</sup> Annual Fair

# Williamsford, Ontario COMPETITION OPEN TO THE WORLD Williamsford Community Centre

112 Salter Street, Williamsford NOH 2V9
(South end of Williamsford, on McCullough Lake Road W., west of Highway 6 just 10 minutes south of Chatsworth)

Friday, September 15, 2023, Saturday, September 16, 2023 Schedules on pages 2 & 3

### Admission

Saturday: \$10.00 - Elementary (Grade 8 and under) - free

### Fair Schedule

### Thursday, September 14, 2023

Exhibits may be placed in the Centre from 7:00 pm - 9:00 pm



### Friday, September 15, 2023

Time	Event	Location
8:30 am – Noon	Exhibits may be placed	Centre
12:00 Noon	Doors closed	
1:00 pm – 4:00 pm	Judging of Exhibits – only judges and officials of the Society may be	Centre

## Saturday, September 16, 2023

8:30 am	Doors open	Centre
9:00 am	Silent Auction Opens	Centre
9:30 am	Breakfast buffet see page 4	Centre dining area
10:30 am	Sheep Show	On the grounds
11:00 am	Firemen's BBQ	On the grounds
11:00 am	Chainsaw Carver	On the grounds
11:30 am	R&R Pet Paradise Power Paws	On the grounds
11:30 am- 2:30 pm	Musical Entertainment	On the grounds
12:00 pm	Official Opening	Centre- On the stage
1:00 pm	R&R Pet Paradise Power Paws	On the grounds
1:00 pm	Slow Tractor Competition	On the grounds
1:00 pm	Horse Demonstrations	On the grounds
2:00 pm	Breed Exhibits	On the grounds
3:00 pm	Silent Auction closes	In the Centre
3:00 pm	Zucchini Weigh Off	On the grounds
4:00 pm	Exhibits may be removed	In the Centre

### Saturday's Activities for Kids

Start	Activity	Location
10:00 am	KID ZONE!	On the grounds
10:30 am	<b>Registration</b> for Children's Pedal Tractor Race	In Office
11:00 am	Children's Pedal Tractor Race	On the grounds
11 am – 1 pm	Clown, Magician, Balloon Artist	On the grounds
1:30 pm	<b>Registration</b> for Children's Pedal Tractor Race	In Office
	<b>Registration</b> for Lawn Tractor Rodeo	In Office
2:00 pm	Children's Pedal Tractor Race	On the grounds
	Lawn Tractor Rodeo	On the grounds

**NOTE:** For these activities, children 10 years or younger must be accompanied by an older child or adult.

<u>Pedal Tractor Race</u> (Class 7, page 39) at 11:00 am and 2:00 pm on the grounds. Registration in office half an hour before for each.

<u>Lawn Tractor Rodeo</u> (Class 7, page 38) on the grounds at 2:00 pm. Registration begins at 1:30 pm.

Thanks to our many Donors and Sponsors for their financial and other support, and to our Fair Day Helpers who are generous in donating ideas, time, and energy.

# **BREAKFAST BUFFET**

Serving from 9 am to 11 am Breakfast

Menu

Pancakes & sausages

with real maple syrup & creamy butter Fresh Seasonal Fruit, Delicious Yogurt Coffee, Tea & Milk

Adults - \$15.00 Kids under 10 - \$8.00 Pre-school - free

# Lunch

BBQ by Chatsworth Fire Department



# Pie Table



Available in the Afternoon
Homemade Pies,
Cookies
Hot & Cold Drinks

Food Committee -- Marian Miller & Nancy Buys

### **Directors and Officers for 2023**

Joanne Anderson - President	Nancy Buys	
Pat Thompson – Vice President	Liz Crowther	
Garrett Dier – Second Vice	Henry Feenstra	
Sharrie Brick Past President	Krista McNamara	
Ronda Brainard Secretary	Ruth Hill	
Jill Thomas Treasurer	Peter Hood	
Cathy Brown- Exec Assistant	Birdie Hood	
Travis Anderson	Jeremy McNamara	
Kailey Renton	Loreen Miller	
Marian Miller	Judy Porteous	
Renee Heeringa	Cathie Mustard	
Brian Gamble	Joy Johnson	
Julie Glassford	Betty MacKinnon	
Larry Ceaser	Jim Brick	
Don Campbell	Elizabeth Campbell	
Linda Tottenham	Carlin Cook	

### **Contacts**

Address: P.O. Box 100, Chatsworth, ON NOH 1G0 Telephone:

Secretary: (519) 794-2523

E-mail: chatsworthagsociety@gmail.com

Web: www.chatsworthagriculturalsociety.com

### Honorary Life Members

Ronda & Terry Brainard, Don & Elizabeth Campbell, Nancy Buys Mac & Maizie Gamble, Peter & Birdie Hood, Herb McComb, Bob McKessock, Marian Miller, Marianne Pringle, Marg Taylor, Ted Wark, Dick Misener, Henry Feenstra, Marilyn Bergman

### President's Message

Welcome to the 160th Chatsworth Fall Fair. We are excited to be once again hosting our fair. We are grateful to the Williamsford Community Centre for welcoming us to their facility and grounds. Without community we are nothing.

We have been busy planning a jammed packed itinerary of events. Please plan on attending and exhibiting in our Fair. We are once again having Power Paws, dog agility show, as well as Derek the chainsaw carver, returning to wow us once again. BlackRock Climbers is bringing a climbing tower. Come early to enjoy our delicious breakfast buffet and stay all day. The Firefighters BBQ will be open for lunch. Save room for a piece of pie after lunch organized and baked by our volunteers. A sheep show and sheep shearing demonstration are just some of the events scheduled. Find a spot and rest if needed and enjoy the music or watch the always entertaining Lawn Tractor Rodeo.

There is something for young and old and I'm grateful to be a part of this great group of volunteers. Like what you see? Join us ... we welcome new volunteers. It takes a village to plan and organize this great event.

Thank you, all of our community sponsors, volunteers and especially everyone who comes back each year to enjoy our Fair.

See you September 16th, we can't wait to entertain you!

Joanne Anderson - President

### **General Rules and Regulations**

### 1) Insurance

Exhibitors must provide proof of liability insurance as stated in the Rules at the beginning of appropriate Classes in this book. Persons without proof of insurance will not be permitted to participate or compete. Insurance requirements for persons wishing to participate in any other activities sponsored by the Society, such as but not limited to operating a vehicle or riding/driving a horse in the Santa Claus Parade, are the same as for exhibitors at the Fair.

### 2) Responsibility

The Chatsworth Agricultural Society, either as a group, or its individual Members, will not assume any liability or responsibility resulting from any accident or injury, however caused, to any person or persons while they are on the Fair Grounds. Further, the Society and its individual Members will not assume any responsibility for loss or damage to any person, property, or animal while on the Fair Grounds.

#### 3) Membership

The membership fee set by the Board of Directors will be clearly displayed on the first page of the annual Fair book. This fee must be paid to the Secretary or Treasurer no later than the Saturday of the Annual Fair. Junior memberships are available at no charge for Elementary School students (up to and including Grade 8 or equivalent). There are no family memberships.

### 4) Entry Fees, Parking and Other Charges

The Board will establish fees for entry to the Fair Grounds and other fees as may be appropriate. Entry fees will be clearly displayed at the entrance to the Fair Grounds and on the first page of the annual Fair book. Committees may set special fees which will be described in the Class Rules.

#### 5) Exhibitors

- a) Generally, exhibitors must be Members or Junior Members in the current year.
- b) The exceptions to Rule 5 (a) are:
- i) 4-H Club exhibitors in Class 4 (Sheep) are not required to be Junior Members or Members, are not required to pay an entrance fee at the gate and are not required to pay for participation in those Classes.

- ii) As long as they meet any age requirements specified, High School students are not required to be Members to exhibit in any Class for young people (for example: Class 7 Youth Activities; Class 20 Junior Fair; and the Grey County Farm Safety Association Poster Contest).
- Ages for children are as of the date of the Saturday of the Fair unless otherwise noted.

### Articles, Animals and Produce (additional Specific Rules also apply in some Classes)

- a) Articles exhibited must be owned by the exhibitor and produce exhibited must have been grown by the exhibitor in the year.
- b) Animals exhibited must be owned by the exhibitor except in the case of 4-H members (for whom 4-H rules apply) and for Showmanship competitions.
- c) Animals exhibited must be in their places on the Fair Grounds and properly secured or caged by the time specified in each Class.
- d) Any livestock that appears sick must be removed by the exhibitor at the request of the relevant Committee.
- e) Articles entered for exhibition in the hall may be put in their assigned places between 7:00 pm and 9:00 pm on Thursday evening or on Friday morning. All articles must be placed by 12:00 pm on Friday after which judging will begin.
- f) The exhibitor's name should normally appear only on the hidden portion of entry tickets, but the owner's name may be on an article as long as it is not visible to a judge (for example: on the bottom of a pie plate in Class 11; on the bottom of a vase in Class 13; or on the back of a photo in Class 17).
- g) Exhibitors or their representatives must place their own exhibits.
- h) No exhibitor may enter more than once in any Section of a Class.
- i) No exhibit shall be removed from the hall until 4:00 pm on Saturday afternoon.
- j) While Directors will take appropriate precautions to ensure the safety of articles brought for exhibition, no payment will be made in the event that any article is damaged, lost or stolen.

### 7) Judging

- a) Competent judges will be engaged for judging of the Fair exhibits, animals, and contests.
- b) No person shall interfere with a judge in the discharge of her/his duties.

- c) Any exhibitor abusing a judge in any way will be asked to leave the Fair Grounds immediately and will be barred from exhibiting at the Fair for a period of time to be decided by the Board of Directors.
- d) Only exhibitors, judges and officials of the Society will be allowed inside any show ring.
- e) Only judges and officials of the Society may be present at judging of exhibits in the hall.
- f) A judge may decide to not make any award if he/she deems an animal or article to be unworthy or may decide that none of the animals or exhibits is worthy of first or any prize.

#### 8) Prizes

- a) Exhibitors in most Classes must list their winning entries on the Prize Money Claim Form provided (in the middle of the Fair book) and return it to the Treasurer by September 30th. If the form is not provided by that date, prizes will be paid in accordance with the sheets prepared by the judges which shall be taken as final. Extra copies of the form are available on the day of the Fair.
- b) Exhibitors are responsible for picking up merchandise or vouchers from the Secretary or Treasurer on the Saturday of the Fair. If this is not possible, it is the responsibility of the Exhibitors, not the Society, to make other arrangements.
- c) The Treasurer is authorized to deduct the membership fee for the next year from prize money claimed for those Classes in which prize money is paid after the Fair.
- d) Any person donating a Special Prize for a specific Section in a Class is not allowed to compete for that prize in that Section.
- e) The Society will not be held responsible for any Special Prize in the event that the donor does not make the donation.
- f) Should any fraud or deception be discovered on the part of an exhibitor or their representative, the Board of Directors may withhold any prize and may prohibit such exhibitor from exhibiting for such time as it determines and may publish the name of such exhibitor should it be deemed necessary to do so.
- g) The Society will pay prizes by the end of October of the current year.
- h) Prize money not claimed, including prize cheques not cashed, will be considered to be a donation to the Society.

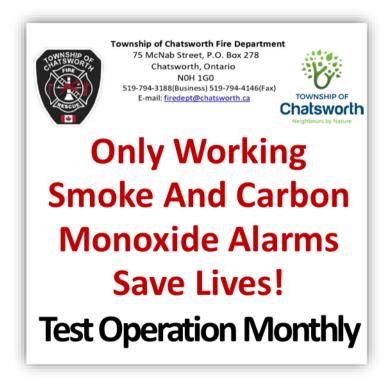
#### 9) Protests

a) Any exhibitor may lodge a protest about the outcome of judging. Protests must be in writing and delivered to the Secretary by 4:30 pm on the Friday

- immediately following the Fair. The letter of protest must state clearly the reasons for the protest and must be accompanied by a payment of \$10.00.
- b) The Board of Directors shall consider the protest and make a decision within three weeks. If the protest is upheld, the monetary award that would have been appropriate will be paid and the fee of \$10.00 shall be refunded. If the protest is not upheld, the payment of \$10.00 shall be forfeited to the Society.

### 10) Applicability

The preceding Rules and Regulations, and all additional Specific Rules for each Class, will be strictly enforced.



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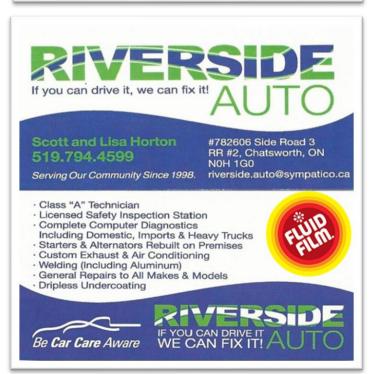




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# And So Much More!

### **How to Enter**

Chatsworth is a mainly rural area, but we have many Members who live in nearby cities, towns and hamlets, and some who live afar but have roots in this area. New Members are welcome; we encourage you to participate in our friendly competitions.

For our new Members, here's how you can enter.

- 1. Contact our Secretary (519) 794-2523 (<a href="mailto:chatsworthagsociety@gmail.com">chatsworthagsociety@gmail.com</a>) to arrange to join, or simply buy your membership when you arrive to place your exhibits on Thursday evening or Friday morning.
- 2. Note your unique Member number on your Membership card.
- 3. Fill out an Exhibitor's Ticket for each Section of each Class you wish to enter, being sure to include your Member number.
- 4. Some Classes have special prizes for new exhibitors, so if this applies to you, be sure to note it on the hidden portion of the ticket.
- 5. Ensure that your exhibits satisfy all General Rules and Class Rules.
- 6. Place your exhibits on Thursday evening or by noon on Friday (or the different time specified in the Class Rules).
- 7. Come to the Fair to bask in the glory of your winning exhibits, to be amazed at the ingenuity and skills demonstrated by others, and to see and learn about things ranging from **Antiques** to **Zucchinis**.
- 8. Mail or deliver your Prize Money Claim Form (in the middle of this booklet) to the Treasurer by October 15, 2023 and begin planning for 2024.
- 9. Spare Prize Money Claim Forms are always available at the Fair.
- 10. Please consider checking the "YES" box on the Prize Money Claim Form to receive occasional emails (we promise it won't be more than once per month) from the Chatsworth Agricultural Society containing information about news and events.

# NOT TO BE MISSED! Silent Auction (in the Centre)

Bidding closes at 3:00 pm SHARP on Saturday!

The **Ben Morris Memorial Endowed Fund** was created in 2011 at Community Foundation Grey Bruce by the family of the late Ben Morris who was raised in the Chatsworth area.

The Chatsworth Agricultural Society is one of the designated beneficiaries of a portion of the annual income from this Fund. We are very appreciative of this yearly gift.





We're here for good.

Information: <a href="https://www.communityfoundationgreybruce.com/">www.communityfoundationgreybruce.com/</a> Phone: (519) 371-7203 or Email: <a href="mailto:foundation@cfgb.ca">foundation@cfgb.ca</a>



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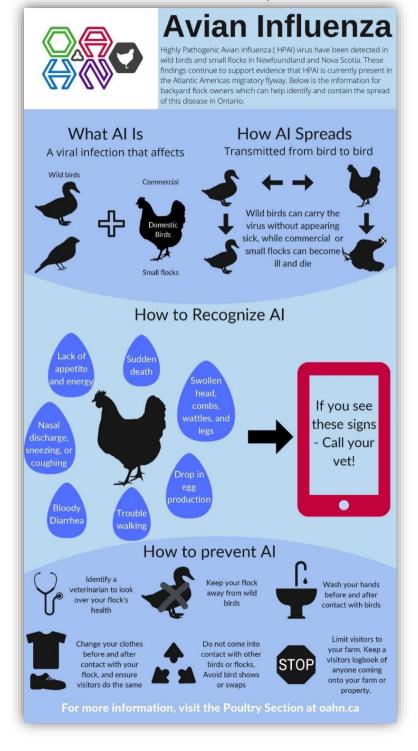
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### Class 1: POULTRY Cancelled this year due to Avian Flu



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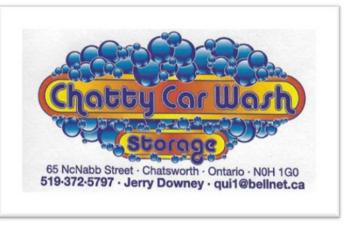
· DRIVEWAYS

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· FOUNDATION REPAIR

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### Class 2: RABBITS

Volunteers needed. If you would be willing to help organize the Rabbits for the 2024 Fall Fair, please let us know.



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### Class 3: HORSES

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Dr. Jon Waito | Dr. Ted Coulter | Dr. Breit Freeman | Dr. Julia Stewart

### Class 4: SHEEP

Contacts: Glen & Judy Porteous (519) 794-4549

### **Invitational 4-H Sheep Show**

### Class Rules

Pre-registration is required for each club/member. Please call or text Kevin Reid at (519) 375-0955. **Deadline to register** is Wednesday September 1, 2023

### Chatsworth Sheep Show date is Saturday September 16th, 2023.

- 4-H Sheep exhibitors get free entry to grounds with 4-H membership card.
- All animals must be penned and on site by 9:00 am 2:00 pm.
- All animals **MUST** have official **CSIP/RFID** ear tags.
- On show day all exhibitors must register at ringside and display the numbered card they receive.
- Sheep Show starts at 10:00 a.m. There will be a break for lunch.
- An animal may not be shown in more than one Section within the Conformation Group.

### **Showmanship**

Novice: age 10-11
 Junior: age 12-14

3. Intermediate: age 15-17

4. Senior: age 18-21

5. Champion & Reserve

### Single Breeding Lamb/Conformation

- 6. Senior Breeding Lamb (Jan 1-Feb 28)
- 7. Junior Breeding Lamb (Mar 1 Apr 30)
- 8. Champion & Reserve Breeding Lamb

### **Market Lambs**

- 9. Heavy Market Lamb single (Weight 80-110 lb.)
- 10. Light Market Lamb single (Weight under 80 lb.)
- 11. Champion & Reserve Market Lamb
- 12. Heavy Market Lambs-pair
- 13. Light Market Lambs pair
- 14. Champion & Reserve pair of Market Lambs

### **Prizes:**

- Section 1:  $1^{st}$  \$30.00 & Sheep Halter\*;  $2^{nd}$ -\$20.00  $3^{rd}$ -15.00,  $4^{th}$  and thereafter-\$10.00
- $\bullet$  Sections 2, 3 & 4:  $1^{st}$  \$30.00 & Hoof Trimmer \*;  $2^{nd}$  -\$20.00  $3^{rd}$  -15.00,  $4^{th}$  and thereafter \$10.00
- Section 5: Champion Rosette & \$30.00 Gift Certificate donated by D&R
   Ag Services, Reserve Champion: Rosette plus \$20.00 donated by Trina
   Simmonds (Variety Plus) in memory of Dr. Allan McDougall
- Section 6 and Section 7:  $1^{st}$  \$30.00 & Sheep Halter\*;  $2^{nd}$ -\$20.00  $3^{rd}$ -15.00,  $4^{th}$  and thereafter -\$10.00
- Section 8: Blanket donated by Front 50 Farms/Rosette
- Section 9: 1<sup>st</sup> \$50.00 Gift Certificate donated by **Bayshore Country Feeds** & Sheep Halter\*, 2<sup>nd</sup> \$25.00 Gift Certificate **SBP Custom Embroidery**, 3<sup>rd</sup> \$20.00 Gift Certificate donated by **Ideal Meats Pet Foods**, 4<sup>th</sup> and thereafter \$10.00
- Section 10: 1<sup>st</sup>- Bag of 18% Lamb Creep Feed donated by **Mid West Coop.** & Sheep Halter\* 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$15.00, 4<sup>th</sup> and thereafter \$10.00
- Section 11: Rosettes
- Section 12: 1<sup>st</sup> Gift Certificate \$60.00 **Moore's Meats**, 2<sup>nd</sup> Bag of 18% Lamb Creep Feed donated by **Mid West Co-Op**, 3<sup>rd</sup> \$25.00 gift certificate donated by **SBP Custom Embroidery**, 4<sup>th</sup> and thereafter \$10.00
- Section 13: 1<sup>st</sup> Gift Certificate \$50.00 **Peavey Mart**, 2<sup>nd</sup> Bag of 18% Lamb Creep Feed donated by **Huron Bay Cooperative Inc.**, 3<sup>rd</sup> 15.00, 4<sup>th</sup> and thereafter \$10.00
- Section 14: Rosettes

Cash Prizes for the Invitational Sheep Show are donated by: **Dr. Paul Dick-Stonehill Sheep**, **Dr. J. Waito Veterinary Services**, , **RF King Excavating**, **Glen & Judy Porteous**, **Chatsworth Esso**, **Front 50 Farms**.

\*Additional Prizes of Hoof Trimmers & Halters donated by: Canadian Cooperative Wool Growers (CCWG) – Livestock Products, Cookstown ON\*

### **Special Sections:**

### Pee-Wee Class:

Open to exhibitors under the age of 10 showing a well-presented lamb of any breed. Prizes: All participants receive a trophy donated by **Jim** and Sharrie Brick.

### Best Costume – Exhibitor and Lamb:

Open to anyone. Prizes: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00 and \$5.00 thereafter

#### **Older Showman Class:**

Open to exhibitors over the age of 40 showing a well-presented lamb of any breed. Prizes: Gift Certificate **The Falls Inn & Spa - Voucher for one night accommodation** 



### Class 5: LIVESTOCK EXHIBITS

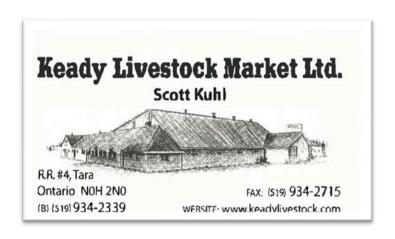
**Contact**: Contact - Peter Hood (519) 794-3576 or Larry Ceaser (519) 794-3261

### **Prizes:**

People's Choice - 1st \$12.00, 2nd \$8.00, 3rd \$5.00 (donated by Peter Hood)

Winners to be drawn at 3:30 - must be present to win.

- 1. Horses
- 2. Beef Cattle
- 3. Dairy Cattle
- 4. Sheep
- 5. Goats
- 6. Rabbits



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### Class 6: GRAINS, SEEDS and FIELD CROPS

Contact: Jeremy McNamara (519) 889-1237, Liz Crowther

### Class Rules

• All grains and plants exhibited must have been grown in 2023 by exhibitor.

### Prizes

- 1st --- \$5.00; 2nd --- \$3.00; 3rd --- \$2.00 unless otherwise noted
- \* SECTIONS 7 & 8: 1ST --- \$10.00; 2ND --- \$3.00; 3RD --- \$2.00 (PRIZES DONATED BY LINDA & ERIC MACLEOD)
- \*\*SECTIONS 3, 5, 6, 9, 10 & 11 1st --- \$10.00; 2nd --- \$3.00; 3rd --- \$2.00 (PRIZES DONATED BY PAT AND LARRY THOMPSON IN MEMORY OF MORGAN THOMPSON)

### **Sections**

- 1. Fall wheat (in clean 1 quart or 1 litre jar)
- 2. Barley (in clean 1 quart or 1 litre jar)
- 3. \*\*Field corn on cob (6 ears)
- 4. Haylage (one peck)
- 5. \*\*Established hay (12" section of small square bale or cut portion about the same size from a large bale)
- 6. \*\*Second cut hay (12" section of small square bale or cut portion about the same size from a large bale)
- 7. \* Tallest field corn (5 stalks)
- 8. \* Tallest sunflowers (3 stalks)
- 9. \*\*Prettiest sunflowers (2 heads)
- 10. \*\*Largest sunflower head (well-seeded)
- 11. \*\*Soy Beans, 6 stalks

### **ATTENTION FARMERS!**

Based on the number of exhibits in this Class in recent years, visitors to our Fair could be left with the impression that Grains, Seeds and Field Crops aren't important in the Chatsworth area.

Please help us correct that wrong impression. by becoming an exhibitor at the Chatsworth Fall Fair!

### Salute to Don Campbell

This year's Chatsworth Fall Fair marks the end of an era. Don Campbell is retiring his Director's badge.

For as long as we can remember Don has been the "Roots and Vegetables Guy" at our fair. Don has worked diligently on this popular class and has displayed entries with pride.



He is a well-organized and meticulous volunteer who is always supportive of other members and the executive.

Don's right hand man Gord Chisolm has remarked at what a reliable and hard worker Don is, always ""getting the job done".

Photography is also an area of interest for Don, and he organized and entered in that section for several years. His lovely pictures highlight his creative side.

When he wasn't working on his classes for the fair book, he could be found painting signs for fair day or making one of his special projects for our silent auction.

Don's people skills were always evident on Fair day when he would direct traffic to parking places on the grounds...never an easy job! He could be found taking gate admissions, helping at the fish fry and generally doing whatever he could to make things run smoothly.

Thanks, Don, for all you have done. Don't be a stranger!





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### **Class 7: YOUTH ACTIVITIES**

Contact: Jim Brick (519) 794-2462, Kailey Renton, Carlin Cook

### Lawn Tractor Rodeo 1:30 P.M.

Prize money for this class has been generously donated in anonymity.

### RULES:

- The competition is open to all youth ages 15 or younger on Fair Day.
- Registrations will be made in the office beginning at 11:30 a.m.
- Consent forms must be filled out and signed by the parent or legal guardian in the presence of Fair officials at the time of registration.
- All competitors must wear a helmet. Extra helmets will be available.
- There will be at least two Sections:
- 1. Teens
- 2. 12 and under

More sections may be created on Fair day depending on the number and age of competitors. The lawn tractor and trailer will be provided. Each competitor will receive \$5.00 and the winners a trophy.

### **COMPETITION**

The competition will be held on the grounds (look for signs). From the starting place, competitors will drive around a number of pylons, and then finish by backing the tractor and trailer into the starting place.

The event will be timed (from the word "GO" to the time that the tractor is shut off by the competitor). The winner will be the person with the shortest time to complete the event. A penalty of 10 seconds will be added to the time for each pylon knocked over.

### Children's Pedal Tractor Race

### Rules

- Open to elementary age children only.
- Register and weigh in (scales provided) beginning at 10:30 am (for 11:00 am) and again at 1:30 pm (for 2:00 pm)
- Parents/Guardians must sign consent and liability release in the presence of Fair officials at the time of registration.
- Children must be able to pedal tractor without assistance.
- Children must wear shoes.
- In case of a tie there will be a "pull off" to determine the winner.
- · Judges' decisions are final.
- Additional Sections may be created on Fair Day.

### Sections

There will be two heats. FIRST RACE - 11 a.m. SECOND RACE - 2 p.m.

- 1. Boys up to 50 lbs.
- 2. Girls up to 50 lbs.
- 3. Boys 51-75 lbs.
- 4. Girls 51-75 lbs.

Many thanks to

# Chatty Car Wash

for donating our pedal tractors.

### **PRIZES:**

Everyone entering will receive a ribbon. The winner of each section will receive a coupon for a treat inside at the booth.

Do you have ideas about involving more children and youth in our Fair Day activities? Would you be willing to contribute some time as well as these ideas, thereby helping improve our community? If so, please contact Jim Brick (519) 794---2462.

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# Class 8: ANTIQUE VEHICLES, ETC.

Contact: Jim Brick (519) 794-2462

Please have entries on site by 10 a.m.

# **Displays**

- Intergenerational Display of tractors Great Grandpa, Grandma, Ma, Pa, Kiddos...what have you got? A minimum of three tractors is required for entry. (The prize for this class is \$100.00 and is donated by Jane and Henry Feenstra)
- Youngest individual displaying a stationary tractor. (The prize for this class is \$100.00 and is donated by T.A. Ag Services -Travis Anderson)
- Best unrestored tractor that is used regularly. (The prize for this class is \$100.00 donated by Spey River Farms)

### **Tractors**

- Oldest tractor on the grounds Prize for this class is \$50.00 plus a trophy donated by Robert S. Dier, Sales and Service
- Best restored tractor on the grounds -- Prize for this class is \$50.00 plus a trophy - donated by Jim and Garrett Dier Contracting

Best antique car or pick-up - The prize for this class is \$50.00 cash donated by **Mac Taylor** 

### Slow Tractor Race - 1 p.m.

Entry is FREE! Come out and have some fun! How slow can you go?

Each entry will receive \$10.00, and the winner takes home a trophy. Prizes for this class are donated by **Jim and Sharrie Brick.** 

Please take time to enjoy the display of new tractors presented by Huron Tractor. You might just see your next new toy at our fair. Thank you to the dealership for participating.



# Best Wishes on Another Successful Fall Fair!











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# Class 9: ROOTS, FRUITS AND VEGETABLES

Contact: Jeremy McNamara (519) 889-1237, Liz Crowther

### Class Rules

- New exhibitors should write "new exhibitor" on hidden portion of tickets.
- Proper number of roots and vegetables must be exhibited.
- Specimens should be free of blemishes and well-shaped.
- Multiple specimen exhibits should be of uniform size, shape and colour.
- Clean, but do not scrub, exhibit items.
- For onions, remove jagged and dirty scales but do not peel.
- Trim tops of beets and carrots 1/2" above crown; trim roots to 1".
- Sections with only one entry will not be counted for section 41. -In the
  event of a tie for Section 41, the new exhibitor with the most first
  place entries in section 1- 40 will win the prize

### Prizes

1<sup>st</sup>...\$4.00; 2<sup>nd</sup>...\$3.00; 3<sup>rd</sup>...\$2.00 Except for Specials

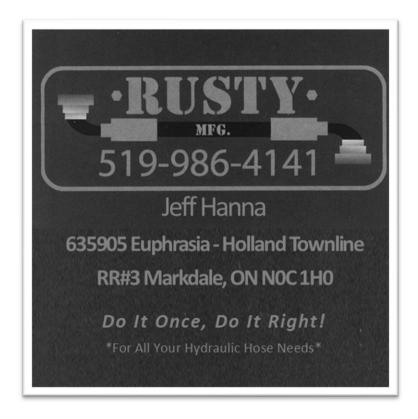
### Sections

- 1. Potatoes, 4 White
- 2. Potatoes, 4 Red
- 3. Potatoes, 10 Fingerlings
- 4. Potatoes in a box. Fill a box with any varieties of potatoes you have grown this year. The more varieties the better, Display to count.
- 5. Carrots, 4 short approximately 4 inches
- 6. Carrots, 4 long approximately 7 inches
- 7. Carrots rainbow
- 8. Basket of beets. Can use red, golden, oblong, or whatever kind you have grown. The more varieties the better. **Display** to count.
- 9. Tomatoes, 10 Cherrie
- 10. Tomatoes, 6 green with stems
- 11. Tomatoes, 6 red with stems

- 12. Tomatoes, 2 Heritages. On a recipe card tell us about the tomato's history.
- 13. A variety of tomatoes, all colors and sizes that you have grown. Be creative with your display.
- 14. Squash, 3 varieties from your plot. LEAVE the stems on.
- 15. Pumpkins, 2 pie variety, stems on
- 16. Pumpkins, 2 field variety, stems on
- 17. Pumpkins, 1 white or warty or Cinderella variety
- 18. Onions, 4 Spanish
- 19. Onions, 6 dutch sets yellow or white
- 20. From the onion patch. Grab a pail and fill it with onions red, yellow, white spanish, multipliers, more varieties the better. Display to count.
- 21. Corn 4 ears, table, yellow
- 22. Corn 4 ears, bi colored
- 25. Bowl of beans. Make an attractive display of colored beans. Can use any variety you have grown. (example green, yellow, purple, pole) the more varieties the better. Display to count.
- 26. Cucumbers, 6 pickling 3-5 inches long.
- 27. Cucumbers, 6 table 5 9 inches long.
- 28. Spice up your display. In a vase use red, green, yellow, hot or sweet peppers to create an interesting centre piece for the table. The more varieties the better. Display to count.
- 29. Leeks 3 stalks, tops trimmed, and roots cut to 1 inch.
- 30. A braid of garlic or onions
- 31. Turnip 2
- 32. **Special -** Strangely shaped vegetable 1st \$6.00 and 2nd \$4.00, no third prize, donated by **Helen Harrison**
- 33. **Special** Gourds in a bowl or basket, at least 3 varieties 2 of each. 1st prize \$10.00 donated by **Cathy Brown**
- 34. **Special** Container of Herbs 5 varieties, display to count. 1st prize \$10.00, 2nd prize \$6.00 and 3rd prize \$4.00 donated by **family of Mary Thompson**
- 35. **Special** a collection of vegetables grown for a salad, minimum 6, display to count. 1st \$15.00, 2nd \$6.00 and 3rd is \$4.00 prizes donated by **Gord Chisholm in Memory of Bob Chisholm**

### **FRUITS**

- 36. 4 apples any variety, please tell us what kind you have brought.
- 37. 4 stalks of rhubarb
- 38. 3 bunches of grapes any variety
- 39. Plums, 4
- 40. A collection of wild fruits or berries (at least 3 different types, apples, elderberries, choke cherries, grapes)
- 41. **Special** Most Points 1 40 1st prize \$15.00 plus Rosette, 2nd prize \$6.00. 3rd \$4.00 prizes donated by **Ruth Hill in Memory of Don Hill**
- 42. **Special** Most points in this class by new exhibitor \$10.00 donated by **Trevor Falk**



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# **Class 10: PETS**

Contact: Jill Thomas – Thomas\_jillian@outlook.com



# VIRTUAL PET SHOW



- 1. Email 1 still photo per class to: chatsworthagsociety@gmail.com
- 2. Please include a caption with the Pet's name, age, and class number of the entry.
- 3. Include your name and contact information, (so we can contact winners).
- 4. Deadline for entry is August 28, 2023.
- 5. Judging will be done on September 13, 2023
- 6. Prizes for each class will be awarded for first place only. (Prizes to be determined).

Class 1: Largest Pet

Class 2: Smallest Pet

Class 3: Most Exotic/Unusual Pet

Class 4: Costume Class – pet and child

Class 5: Best Dressed - pet and child

Class 6: Biggest Smile - pet and child

Class 7: Look a Like – between pet and child, no costumes

Class 8: Judge's Choice

Kids encouraged to be in every picture to show off their pets!



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### **Class 11: HOME BAKING**

**Contacts:** Marian Miller 519-794-2958, Helen Beirnes 519-372-6901 Sharrie Brick 226-974-0334

### Class Rules

- All baking should be placed in new large clear plastic bags or large Ziploc bags.
- No paper or foil baking cups on muffins.
- Place cookies and cake loaves on a plate (paper or otherwise) for presentation to the judge.
- No store-bought mixes, canned fillings, icings or frozen dough UNLESS specified in the section.
- All pies must be a minimum 9" pie plate (foil or otherwise). New foil pie plates should be tempered at 400 degrees F for 10 minutes.
- To be eligible for the New Exhibitor prize, new exhibitors should make a "New Exhibitor" note on hidden portion of tickets and Prize Money Claim form.

# Groups and Sections

Sections 1-8 First prize - \$6.00 (donated by **JOYCE and JOHN MCINTOSH**)  $2^{nd}$  - \$4.00,  $3^{rd}$  - \$3.00.

- 1. Three brownies, no icing, 2 inches square
- 2. Three oatmeal squares, date, blueberry or cranberry, 2 inches square
- 3. Three pieces of biscotti, any type
- 4. Three thumb print cookies with jam filling
- 5. Three blondies not iced, 2-inch square
- 6. Three oatmeal cookies
- 7. Three pumpkin muffins
- 8. Three Rhubarb muffins

Thanks to all our sponsors for supporting the Baking Class!

### 9. SPECIAL sponsored by Gamble Lane Farms

Prizes...Gamble Farms Maple Syrup, First – 2 liters Second – 1 liter Third – 500ml

Three maple syrup muffins using the following recipe

### **Heavenly Maple Syrup Muffins**

¼ cup butter, softened

½ cup white sugar

1 ¼ cup all-purpose flour

1 tsp. salt

2 tsp. baking powder

34 cup rolled oats (regular or instant )

½ cup milk

½ cup maple syrup

### Glaze ingredients:

1TBSPsoft butter

½ cup icing sugar

1 TBSP maple syrup

Blend together butter, salt, and sugar. Add flour and baking powder and blend until crumbly. Mix in oats. Blend together milk and maple syrup and pour over dry ingredients, stirring only until moistened. Bake at 350 degrees for 20 minutes. Spread glaze on muffins when they have cooled slightly.

### 10. SPECIAL Sponsored by Sugar Dust Baking

First Prize \$25.00 store gift certificate, Second prize \$20.00 store gift certificate, Third prize \$15.00 store gift certificate

• Three scones, to include fruit

# 11. **SPECIAL -Sponsored** by **Crowther Family** 1st – \$10.00 2nd –\$ 8.00 3rd-\$5.00 \*Dave Crowther to receive first place squares

• 6 Chocolate squares, 2 inches square - Recipe of your choice

### **CAKES AND LOAVES**

First Prize \$10.00 2nd \$6.00 3rd \$4.00

- 12. Zucchini Loaf- 1st- donated by Carl Ramage
- 13. Pumpkin Loaf 1st donated by Carl Ramage
- 14. Fruit Loaf your choice 1st donated by Carl Ramage

- 15. Coffee Cake quick bread This Section is sponsored by **Sharon Torrie**
- 16. Carrot Cake, 8" or 9" square pan with cream cheese icing This section is sponsored by **Joy and Garry Johnson**
- 17. Chocolate layer cake, iced Section sponsored by **Trina Simmonds**, **Variety Plus**, in memory of **Thelma McDougall** -Donor to receive first prize cake
- 18. Queen Elizabeth Cake Section sponsored by Golden Mile Club
- 19. Honey Cake using local honey 1st prize donated by **Ruth Hill and Family in memory of Don Hill and Helen Keeling** Donor to receive first prize cake

### **PIES**

First prize - \$10.00 2nd \$8.00 3rd \$5.00

- 20. Peach Pie, double crust Section sponsored by **Paul Long, Triple L Farms**, Donor receives 1st place pie
- 21. Pecan pie- Section sponsored by **Brian Gamble**, Donor receives 1st place pie
- 22. Rhubarb Pie, double crust- Section sponsored by **Scott Mackey**, Donor to receive 1st place pie
- 23. Apple Pie, double crust Section sponsored by **Joy and Garry Johnson**
- 24. Cherry Pie, decorative top Section sponsored by **Lis and Trevor Falk,** Donor to receive 1st place pie
- 25. Bumble Berry Pie, at least three fruits with a crumb topping Section sponsored by **Laura Mustard**
- 26. Raisin Pie, lattice top, -Section sponsored by **Mac Gamble**, Donor to receive 1st place pie
- 27. Three large plain butter tarts NO FRUITS, NUTS, RAISINS –Section sponsored by **Lorette Taylor**, Donor to receive 1st place tarts
- 28. Three large pecan butter tarts- 1st place sponsored by **Linda and Eric Macleod**-Donor to receive 1st place tarts
- 29. SPECIAL Hand Pies 3 hand pies using the following recipe

### Cream Cheese Pastry

2 cups all- purpose flour

1 x 8oz (250g) pkg. of cream cheese

1 cup chilled butter (no substitutes)

Additional Ingredients:

Thick jam of your choice

- 1 Tbsp. milk
- 1 large egg white

Coarse white sugar

Blend pastry ingredients with a pastry cutter until mixture can be formed into a ball. Cover with plastic wrap and chill for at least 2 hours. Roll out to 1/8 "thick. Cut into circles 3-4 inches across.

Spoon 2-3 tsp of jam onto the center of each and fold pastry over to form a half circle. Dampening one half edge with milk to help adhere. Press edges lightly with fork to seal. Beat egg white with a fork, brush on to pastry and sprinkle with sugar. Place 2" apart on greased or parchment-lined bake sheet. Bake at 375 for 12-15 minutes until golden.

Class sponsored by Baking Committee First - \$20.00; 2nd \$15.00; 3rd \$10.00

### **BREADS**

First place - \$10.00, 2nd 6.00, 3rd 4.00 All prizes in this class are sponsored by **Garafraxa Hill Funeral Home** 

All breads made in bread making machine. One half loaf in plastic zip bag 30. Multigrain

- 31. Savory, any combination of herbs, nuts, seeds, olives etc.
- 32. Raisin Bread
- 33. Cheese bread

YOUTH participants must be 12-18 in 2023 (No entry fee for youth)

Prizes – First - \$10.00 2nd - \$8.00 3rd -\$5.00

- 34. Three chocolate chip cookies
- 35. Three peanut butter cookies
- 36. Three DECORATED sugar cookies
- 37. Three DECORATED cupcakes mix may be used
- 38. Chocolate cake please follow this recipe

### Wacky Cake

1 ½ c. sifted pastry flour1 c. lukewarm water1 Tbsp. baking powder4 Tbsp. cocoa1 tsp. baking soda½ tsp. salt1 c. fine white sugar1 tbsp. vinegar1 ½ tsp vanilla5 tbsp. oil

Sift dry ingredients into greased 8" square pan. Make 3 holes equally spaced in the mixture. Pour vanilla into one, vinegar in another and oil into the third. Pour water over the top and stir well with a fork. Bake at 325 degrees F. for 45-50 minutes.

- 39. Trail mix 1 cup in a zip lock bag
- 40. Flavored Popcorn 1 cup in a zip lock bag
- 41. Three soft pretzels
- 42. Three Pizza dough bread sticks

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**HIGH POINTS - NEW EXHIBITOR -** \$20.00 Store gift certificate donated by **Grandma Lambes** 

**HIGH POINTS – YOUTH -** \$20.00 STARBUCK'S gift card – donated by **Renee Gamble** 









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### Class 12 – PRESERVED FOODS

Contact: Amanda Pitter (519) 794-2523

Joanne Anderson (519) 371-2483

### Class Rules

- Please attach tickets to jars with elastic or string.
- Jams and Jellies may be in 250 ml jars with new lids.
- Canned fruit, pickles and Relishes must be in 500 ml jars with new lids.
- Jars must be sealed unless stated otherwise.
- Exhibitors may submit only **one entry** per section.

### **Prizes**

 $1^{st}$ - \$4.00;  $2^{nd}$ ; \$3.00;  $3^{rd}$  - \$2.00 - unless otherwise noted.

### **Sections**

### Canned Fruit

- 1. Peaches- 1st \$10.00, 2nd- \$3.00, 3rd- \$2.00 (donated by Mary Thompson and family)
- 2. Applesauce, persevered, sweetened.
- 3. Stewed Rhubarb, canned

### Pickles and Relishes

- 4. Bread & Pickles 1st- \$10.00, 2nd- \$3.00, 3rd- \$2.00 (donated by Mary Thompson and Family)
- Dill Pickles
- 6. Icicle Pickles 1st- \$10.00, 2nd- \$3.00, 3rd-\$2,00 (donated by Mary Thompson and Family)
- 7. Hot Dog Relish 1st-\$10.00, 2nd-\$3.00, 3rd-\$2.00 (donated by Mary Thompson and Family)
- 8. Dill Beans
- 9. Mustard Beans
- 10. Chili Sauce 1st-\$10.00, 2nd-\$3.00,3rd-\$2,00(donated by Mary Thompson and Family)
- 11. Salsa- Medium heat
- 12. Stewed Tomatoes- 1st-\$10.00, 2nd-\$3.00,3rd-\$2.00(donated by Mary Thompson and Family)

- 13.A new Relish not listed above.
- 14.A new Pickle not listed above.

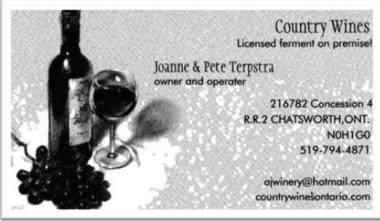
### Jams & Jellies

- 1. Strawberry Jam -1st-\$5.00, donated by Mary Thompson and Family
- 2. Strawberry Freezer Jam need not be sealed.
- 3. Raspberry Jam-1st-\$5.00, donated by Mary Thompson and Family
- 4. Red Pepper Jelly
- 5. Apple Jelly
- 6. Any Kind of Jam not listed above.
- 7. Any Kind of Jelly not listed above.

### Other

- 8. Maple Syrup, canned
- 9. Honey, canned
- 10. Homemade Cider
- 11. Decorative Mason Jar- Judged on appearance only, not contents.







### **Class 13: FLOWERS**

**Contact**: Ruth Hill (519) 794-4271 rhill2887@gmail.com, Linda Tottenham, Helen Harrison, Becky Whetstone

### Class Rules

- Quality of plants will be judged.
- All plant material must be grown by the exhibitor for 3 months prior to the Fair except for Fresh Arrangements (see Rule 3, below).
- For Fresh Arrangements, use only fresh garden material obtained from your garden or gardens of friends or neighbours.
- Do not use potted plants or soil in Fresh Arrangements.
- For Fresh Arrangements, accessories are permitted, and suitability of container will count.
- Do not add accessories unless the Section calls for them.
- All hanging plants must be ready to hang up.
- Plants should be groomed remove torn leaves, dead or yellow leaves, dying blooms, dust, dirt, etc.
- Plants with insects will not be judged.
- Please attach entry tags securely to each container. No tape please.

# **Prizes**

- 1st -- \$4.00; 2nd -- \$3.00; 3rd -- \$2.00, unless otherwise noted
- Rosette to exhibitor with most points in the Class

# **Groups and Sections**

### **Potted Plants**

- 1. Hanging plant that is grown outdoors primarily for blooms.  $1^{st}$  \$15.00 donated by **ANNAN-WAY NURSERY**
- 2. Hanging plant that is grown indoors primarily for foliage, pot to be 10" or larger.  $1^{st}$  \$10.00 donated by **DANA & HOWARD RITTENHOUSE in memory of MARY McKESSOCK**
- 3. Patio plants 14 to 16" pot with a mixture of plants.  $1^{st}$  \$10.00 voucher donated by **TOWN AND COUNTRY GARDEN CENTER**
- 4. A plant growing in an unusual container.  $1^{st}$  10.00 donated by **LORETTE TAYLOR**

- 5. Hanging plant with petunias including wave petunias in at least a 12 "hanging pot. 1st \$10.00 donated by LIS FALK in memory of JOHANNA POUNTNEY
- **6.** Coleus, 3 foliage plants for either sun/shade (labelled) in a 12" or larger pot. 1<sup>st</sup> \$15.00 donated by **ANNAN-WAY NURSERY**
- 7. Geraniums, 3 of any variety, grown for blooms, your choice of colours in a 12" or larger pot. 1<sup>st</sup> \$10.00 donated by **RUTH HILL**
- 8. Orchid, one pot, any variety, please label with name of the genus if known. 1<sup>st</sup> \$20.00 donated by **DAVID BROWN & FAMILY in memory of MURIEL, JOYCE & CAROLYN KEELING**
- 9. Houseplant your choice plant that spends summer outside and winter inside your home. 1<sup>st</sup> \$10.00 donated by **JANE & BOB DEJONG** & **RUTH HILL**
- 10.A selection of succulents planted in a bowl for outside use May to September.  $1^{st}$  \$10.00
- 11. Houseplants indoors only, your choice:
- a) Flowering now. 1st \$10.00 donated by **HELEN SMITH**
- b) Foliage only. 1st \$10.00 donated by **HELEN HARRISON**

### **Cut Flowers from Your Garden**

Helpful definitions from <u>Ontario Judging and Exhibiting Standards for</u> <u>Horticultural and Floral Design</u>, Pub. 34/2003

- <u>Stem</u> A main plant structure which supports flowers, buds, leaves or fruit.
- <u>Spray</u> The terminal flowering growth of an herbaceous or woody plant carried on one stem. Ideally a Spray would show all forms (flowers in bloom, buds showing colour, green buds and leaves).
- Bloom An individual flower, one to a stem, no buds.
- 12. Marigold your choice of yellow/ gold/ orange at least 16" in height same variety. 1st \$10.00 donated by **TERRY BURNS**
- 13.Cosmos, 3 blooms. 1st \$10.00
- 14. Dahlia, 1 bloom, 10 cm (4") and over in diameter.  $1^{st}$  \$10.00 donated by **JANE & BOB DEJONG**
- 15. Dahlia, 3 blooms, under 10 cm (4") in diameter.  $1^{st}$  \$10.00 donated by **JANE & BOB DEJONG**

- 16. Gladiolus, large, florets over 9 cm (3.5"), 3 spikes, 1/3 open, 1/3 partially open and 1/3 no colour showing. 1<sup>st</sup> \$10.00 donated by **LORETTE TAYLOR**
- 17. Sunflowers, 3 tall (at least 24") pollen-free at least 5" in diameter of any colour combination.  $1^{st}$  \$10.00 donated by **HELEN SMITH**
- 18. Shrub stems, 5 different stems labeled with the shrub's name. Judging consideration given to stems that are flowering and/or coloured leaves.  $\mathbf{1}^{\rm st}$
- \$10.00 donated by TERRY BURNS
- 19. Rose, 1 bloom fully open without foliage, floating in a clear bowl in water.  $1^{st}$  \$10.00 donated by **HELEN BEIRNES**
- 20. Snapdragons, 3 spikes, same variety, may be different colours. 1<sup>st</sup> \$10.00 donated by **HELEN BEIRNES**
- 21. Zinnias, small under 3<sup>1/2"</sup> in diameter, 3 blooms, same size & variety. 1<sup>st</sup>
- \$10.00 donated by MELISSA COUCH
- 22.Bouquet of five varieties of perennials in bloom labeled with each flower's name. 1<sup>st</sup> \$10.00 donated by **LIS FALK**

Helpful definitions from <u>Ontario Judging and Exhibiting Standards for</u> <u>Horticultural and Floral Design</u>, Pub. 34/2003

- <u>Design</u> A combination of fresh and/or dried plant materials and/or organic objects arranged to create an artistic unit. The designer uses the elements of design: space, line, form, colour, texture, and pattern in the accepted principles of art: balance, rhythm, proportion, scale, contrast, and dominance to interpret the theme and create a design of harmony and distinction.
- <u>Foliage Design</u> Design with interest in foliage. Foliage isto predominate. Flowers and/or fruits may be present but are inconspicuous or of minor importance.
- 23. Design suitable for the dining room table.  $1^{st}$  \$10.00 donated by DANA & HOWARD RITTENHOUSE in memory of MARY McKESSOCK
- 24. Mother and child(ren) roadside/field bouquet using child's choice of container. Age of child(ren) to be noted on entry tag. Judging consideration given to use of green and yellow (as well as other colours) in the arrangement and/or the container. 1<sup>st</sup> \$20.00 donated by **HURON**

### TRACTOR CHATSWORTH

25.An arrangement of edible flowers using herbs as greenery. 1<sup>st</sup> - \$10.00 donated by **HURON TRACTOR CHATSWORTH** 

- 26. Good Morning design using an egg cup as a container. 1<sup>st</sup> \$10.00 donated by **TERRY BURNS**
- 27. Just We Three design using 3 blooms plus greenery. 1<sup>st</sup> \$10.00 donated by **MELISSA COUCH**
- 28. Pumpkin Patch design using fall colors in a small real/ceramic/paper mache pumpkin (not necessarily all flowers). 1<sup>st</sup> \$10.00 voucher donated by **TOWN AND COUNTRY GARDEN CENTER**
- 29. Red Hat Special Live, Laugh, Love. Design in red and purple. 1<sup>st</sup> \$10.00 donated by the **RURAL RUBIES**
- 30. Tall arrangement, one sided design, using fresh flowers. 1<sup>st</sup> \$15.00 donated by **ANNAN-WAY NURSERY**
- 31. Wicker Wonders design in a wicker basket using 5 different patterned/colored Hosta leaves and flowers of your choice. 1<sup>st</sup> \$10.00 voucher donated by **TOWN AND COUNTRY GARDEN CENTER**
- 32. **FOR MEN ONLY** "John Deere" arrangement using yellow flowers and green foliage. 1st \$20.00 donated by **HURON TRACTOR CHATSWORTH**
- \*Please note items 34 and 35 are for all ages. Please print child(ren)'s age on entry tags.

Judging Criteria: the use of as much local natural material as possible including any hardscape features and accessories will be noted in the judging of these entries.

#### Definitions:

A fairy garden is a miniature decorative garden.

A <u>scene</u> is an area of interest created by hardscape and accessories arranged in the surrounding topography.

- 33. A fairy garden in a12" diameter or 12" square container with 5 or more plants and sufficient natural materials and miniature objects handmade only to create one scene. 1st \$10.00 donated by **GRANGE**HOLLOW GARDENS AND NURSERY
- 34. A fairy garden in a container no larger than 300 sq inches e.g., 16" x 20", 12" x 24" with at least 8 plants and sufficient natural materials and miniature objects with a balance of handmade and purchased/found accessories to create at least 2 scenes.  $1^{st}$  \$10.00 donated by **GRANGE**

### **HOLLOW GARDENS AND NURSERY**

Overall, most points in the flowers class - \$20.00 donated by **RUTH HILL** 



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### **Class 14: HOME CRAFT**

Contact: Nancy Buys (519) 794-2830

### Class Rules

- Please read General Rules at the front of this Fair Book.
- All articles are to be new and made by the exhibitor.
- Old, soiled, or defaced work will not be judged.
- Entries shown previously at the Chatsworth Fall Fair are not eligible for prizes.
- No straight pins please only safety pins.
- All entry tags must show measurements where required.
- Helpful hint: Home craft articles are best stored in fabric rather than plastic.
- New exhibitors should note on hidden portion of tickets that you have not exhibited previously in Homecraft Class 14.
- First prizes are only awarded in Section 9 & 52.
- Prizes are as indicated. specials take preference to the section

# Hand Quilt and Machine Quilt Competitions

The following rules apply to **Sections 1-9** and are based on the OAAS website at <a href="https://ontarioagsocieties.com/convention/district-and-provincial-competition-rules">https://ontarioagsocieties.com/convention/district-and-provincial-competition-rules</a>



RULES: Please review the General Competition Rules Document for 2023

The quilt must be solely made, and hand or machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.

2. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement. For example, a square quilt that is at least 81" x 81" or a rectangle quilt that is at least 90" x 72"

3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.

- The winning OAAS Hand or Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- 5. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
- For Machine Quilted Quilts the use of domestic, mid arm, and/or long arm equipment is permitted on hand or computer guided machine quilt entries.
- For District Competitions please refer to OAAS Guide for Rules for District and Provincial Competition Rules – Ont. Association....2023

### Quilts

### PLEASE PUT MEASUREMENTS WITH ALL ENTRIES

Prizes are: 1<sup>st</sup> -- \$15.00; 2<sup>nd</sup> -- \$12.00; 3<sup>rd</sup> -- \$10.00 unless noted otherwise

- SPECIAL: Pieced quilt hand quilted (first prize \$25.00 donated by Bluewater Quilters Guild)
- 2. Pieced quilt, machine quilted
- 3. Appliquéd quilt, hand quilted
- 4. Appliquéd quilt, machine quilted
- 5. Pre-printed or plain quilt, hand quilted
- 6. Pre-printed or plain quilt, machine quilted
- 7. Any other quilt, hand quilted
- 8. Any other quilt, machine quilted
- 9. **OVERALL CHAMPION QUILT** to go to OAAS competition- must be at least 72"x90" or 324" perimeter. See rules above. First Prize \$25.00 gift certificate donated by **Fabricland**

# Other Quilts & Quilted Items

Prizes: 1st -- \$7.00; 2nd -- \$5.00; 3rd -- \$3.00

- 10. Pieced wall-hanging, machine or hand-quilted.
- 11. Tied, pieced quilt or comforter.
- 12. Lap quilt, 36" x 36" or larger.
- 13. **SPECIAL**: Childs quilt 35" x 40" or larger (First prize \$10.00 donated by **Elizabeth Campbell**)
- 14. **SPECIAL**: Quilt top (First prize \$12.00 donated in **Memory of Alma Anderson** by her family)
- Any other quilted article not listed.

# Sewing Corner (Fabric Only)

Prizes: 1st -- \$4.00; 2nd -- \$3.00; 3rd -- \$2.00

- 16.Apron
- 17. Tote Bag
- 18. Pair of placemats
- 19. Clip on kitchen towel
- 20. Pair of potholders
- 21. Table runner
- 22. **SPECIAL:** Housecoat, nightie or pyjamas (men's or ladies) (First prize \$15.00 gift Certificate donated from **Fabric Centre**)
- 23. Pair of leggings
- 24. Boxer sleep shorts or pants
- 25. Cushion cover or pillow sham (without pillow)
- 26. Casserole cover, appliance cover or tea cozy, microwave soup bowl cozy -- fabric only

#### Children

- 27. **Special:** Any article of child's clothing fabric (First prize \$15.00 gift certificate donated by **Fabric Centre**)
- 28. **Special:** Handmade pillowcase for child with patch work or fancy border. (First prize \$12.00 donated in **Memory of Alma Anderson**, by her family)

#### Miscellaneous

Prizes: 1st--\$7.00; 2nd--\$5.00; 3rd--\$3.00

- 29. **Special:** Hooked rug or wall hanging. (First prize \$12.00 donated in **Memory of Alma Anderson**, by her family)
- 30. Article of needlepoint or cross stitch
- 31. Gift from \$10.00 to \$20.00 value

# **Bobbin Lacemaking**

Prize money in the amount of \$20.00 has been donated by **THE GEORGIAN BAY LACEMAKERS**.

Prizes: 1st--\$7.00; 2nd--\$5.00; 3rd--\$3.00

- 32. One Torchon piece between 5 cm and 20 cm, mounted.
- 33. Bobbin lace motif, framed.
- 34. Bookmark in a sleeve
- 35. Sample of yardage 10 cm 15 cm of straight lace
- 36.A bobbin lace ornament in a bangle

# **Knitting & Crocheting**

Prize money 1st \$7.00, 2nd \$5.00, 3rd \$3.00 unless otherwise stated

- 37. **Special:** Afghan knit or crochet at least 40" x 50" (First prize \$10.00 donated by **Elizabeth Campbell**)
- 38. Baby blanket knit or crochet at least 36" x 36
- 39. Doily crochet or tatted, mounted, under 12", or Table centre piece crochet- mounted at least 18"

#### **CHILDREN**

- 40. Cardigan or hooded sweater
- 41. Special: 2 or 3 piece baby set, must include a sweater. (First prize \$10.00 donated by **Birdie Hood**)
- \*Prize money for the following sections are: 1st \$3.00; 2nd- \$2.00; 3rd \$1.00
- 42. Mitts
- 43. Slippers

#### MENS OR LADIES

- 44. Socks
- 45. Mitts
- 46. Knitted Cowl
- 47. Scarf or shawl
- 48. Slippers
- 49. **Special:** Sweater or cardigan knit. (First prize \$10.00 donated by **Birdie Hood**)
- 50. Any new article not listed
- 51. HOMECRAFT DIRECTORS SPECIAL: Hat, toque, scarf or mitts, any size.
  - Prizes: 1st--\$4.00; 2nd--\$3.00; 3rd--\$2.00 Entries will not be returned to Exhibitor but will be donated to Chatsworth Community Outreach
- 52. **New Exhibitor with the most points** in HOME CRAFT will receive \$15.00 donated by the **Directors in this Class**.

The Home Craft Committee thanks our sponsors for their support and encourages you to patronize them.

# **Class 15:**

## FARM SAFETY POSTER COMPETITION

Contact: Ronda Brainard - (519) 794-2523

#### Class Rules

- Children who wish to enter must have a membership number (available at no cost from the Secretary or Treasurer).
- All posters to be on a half sheet of Bristol board. Lettering to be limited to 25 words or less.
- All entries must be clearly marked with age, name, mailing address, grade, school and teacher name (if submitted through school).
- Entries will be judged at the Fair.
- Top two entries in each Section will be submitted to Grey County Farm Safety Association.
- Entries will then be judged at the January Farm Safety meeting where additional prize money will be awarded to the winners.

# Farm Safety Association Prizes

• 1<sup>st -</sup> \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

#### Sections

- 1. Grades 1 & 2: Safety Around Farm Animals & Pets
- 2. Grades 3, 4 & 5: Dangers Around Lawn & Garden Equipment & ATV Safety
- 3. Grades 6, 7 & 8: Dangers Around Farm & Industrial Equipment including Skid Steers



# **Class 16:**

# ARTS, CRAFTS AND HOBBIES

**Contact**: Pat Thompson (519) 378-3529 Julie Glassford, Kailey Renton, Carlin Cook

#### Class Rules

- Only one entry per exhibitor in each Section please.
- Entries must be work of exhibitor.
- Work may be shown one year only please.

#### **Prizes**

- 1<sup>st</sup> --- \$5.00; 2<sup>nd</sup> --- \$3.00; 3<sup>rd</sup> --- \$2.00, unless otherwise noted.
- The first prize for Section 8 (Scrapbook page) is \$10.00 donated by
   Marguerite Juniper in memory of Michelle Juniper.
- Overall winner (most points in the Class) receives \$25.00 donated by COUNTRY LANE NURSING HOME

# **Groups and Sections**

# Paintings & Sketches

- 1. Oil, framed, ready to hang.
- 2. Pencil or Charcoal sketch, ready to hang.
- Special: Any other medium, ready to hang. Prize: 1<sup>st</sup> -- \$10.00; 2<sup>nd</sup> -- \$5.00; 3<sup>rd</sup> -- \$3.00

# **Decorative Handicrafts**

- 4. Handmade article of jewelry
- 5. Handmade toy suitable for a child
- 6. Teddy Bear
- 7. Fairy Garden
- 8. \* Scrapbook, one page, most original
- 9. Stained glass sun catcher

#### Christmas Corner

- Three handmade tree ornaments, each different medium, ready to hang.
- 11. Handmade Christmas stocking, fabric, or yarn
- 12. Handmade place mat, 1 only

- 13. Handmade wreath for Christmas, ready to hang.
- 14. Handmade Christmas door decoration, not a wreath
- 15. Handmade gift for Grandma, not knit or crochet, value \$10.
- 16. Handmade Christmas Card and Envelope

#### Other Celebrations

- 17. Handmade Halloween decoration
- 18. Handmade Halloween goody bag
- 19. Hand decorated Easter basket
- 20. Handmade Easter decoration
- 21. Handmade card and envelope for any family celebration other than Christmas

#### Bazaar Items

- 22. Photo frame, creatively decorated by hand, ready to hang.
- 23. Handmade bridal shower gift, \$10 maximum value of materials
- 24. Handmade doll's outfit -- displayed on cardboard.

#### Home Decor

- 25. Wreath, fall theme, decorated by hand, ready to hang.
- 26. Handmade door decoration, ready to hang, not a wreath.
- 27. Dining table arrangement, handmade with silk or dried flowers, maximum height 8 in or 20 cm
- 28. Decorated gift basket for baby, containing 4 items, all handmade
- 29. Decorated flowerpot
- 30. Folk art on wood or tin
- 31. Handmade novelty craft item for the kitchen, not sewn.
- 32. Handmade novelty craft item for baby's room
- 33. Wood carving, any subject
- 34. Handmade earth friendly shopping bags
- 35. Something useful made from something useless, not fabric.
- 36. Something useful made from something useless, fabric only.
- SPECIAL: Handmade novel item of woodworking (first prize \$15.00, second prize \$10.00, third prize \$5.00 (donated by Rusty & Allison Hood)
- 38. Any new and different handmade craft item not listed above.

# Writing

39. Adult colouring — a page from your own colouring book, suitably coloured



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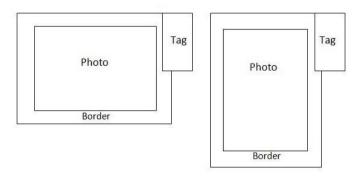
# Class 17: PHOTOGRAPHY

Contact: Krista McNamara (519) 301-2367

#### Class Rules

- 1. You may enter a maximum of TWO prints per Section.
- 2. All prints to be 4" x 6", mounted on white bristol board. Border not to exceed one inch.
- 3. Photos to be taken by exhibitor during last 12 months and not to have been shown previously at the Chatsworth Fair.
- 4. Professional photographers are not eligible to enterthis competition.
- 5. Please affix the exhibitor tag to upper right hand corner of each photo.

## **Placement of Exhibitor Tag**



# Prizes for each Section

□ 1<sup>st</sup>---\$8.00; 2<sup>nd</sup>---\$6.00; 3<sup>rd</sup>---\$4.00

#### Sections

- 1. FARMING EQUIPMENT
- 2. KID(S) WITH FARM ANIMALS
- FLOWERS (close up)
- 4. LANDSCAPE
- 5. **WILDLIFE** (close up)
- 6. BLACK AND WHITE PHOTO
- 7. **COLOUR ACCENTS** black and white with a pop! of colour

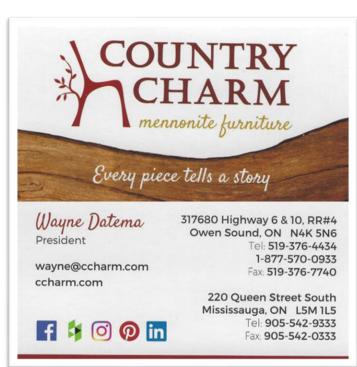
- 8. NIGHT PHOTO
- 9. A FALL FAIR
- 10. JUST PETS
- 11. SUN RISE SUN SET
- 12. WATERFALL
- 13. BEES / BUTTERFLIES (close up)
- **14. BARN**
- 15. FALL COLOURS
- 16. FRUIT TREES
- 17. WATER REFLECTIONS
- 18. MAPLE SYRUP PRODUCTION (any point along the process)
- 19. STORMY SKIES

# Some Helpful Pointers

**Subject**: Keep in mind the section you are entering your photo in; put your photo where it fits best. A photo of a squirrel probably will not win against a photo of a bear in the "Wildlife" section, it may be better suited in the "Black & White Photo" section.

**Creativity**: That first impression, 'WOW!' factor, is important. Show us something no one has ever seen before. A new perspective on an old object, or a detail that someone else may have missed.

NOTE:
No Viewing
Of Exhibits
On Friday





# **Class 18: ANTIQUES**

#### Prize

Contact: Betty MacKinnon (519)794-2642 Loreen Miller (519)794-4291

1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

#### Class Rules

- Antique Dealers are not eligible to enter exhibits.
- Entries must be at least 40 years old and the property of the exhibitor or immediate family.
- Only one entry per exhibitor in each Section.
- A combination of age, condition and interest will be considered in judging. Approximate age is appreciated, but not required.
- Exhibits are not to be enclosed in plastic or any other covering unless specified otherwise.
- All names and identification of entry must be covered (except for names that may appear on exhibits in Sections 16 and 17).
- For security purposes, removal of exhibits at 4:00 pm on Saturday must be cleared through a director of the antique display.
- We take the best possible care to safeguard your exhibits. However, the Chatsworth Agricultural Society and members cannot be held responsible for exhibits or any accidents that may occur.

#### At School:

- 10. Writing Slate
- 11. Early Reader
- 12. Math Textbook
- 13. Lunch Box
- 14. Thermos
- 15. History Textbook
- 16. Book Bag
- 17. Cap or Hat
- 18. Story Book
- 19. Bookmark
- 20. School Photos

#### On the Farm

- 12. Hoe
- 13. Vet Book
- 14. 3 Sheep Bells
- 15. 1 Cow Bell
- 16. Sleigh Bells
- 17. Hand Seeder
- 18. Wine Crock
- 21. 3 Small Gardening Tools
- **22. Special:** Antique Sign related to Farming (first prize \$20.00, second prize \$10.00, third prize \$8.00 (**donated by Renee Heeringa**)

# In Town

- 23. Local Calendar
- 24. Chatsworth Fair Book
- 25. Church Photo
- 26. Chatsworth History Book
- 27. Local Postcard

#### Home

- 28. A Finger Oil Lamp
- 29. Ink Well
- 30. Bible
- **31.** Journal
- 32. Letter
- 33. A Nellie McClung Novel
- **34. SPECIAL:** 3 Queen Elizabeth II Memorabilia articles. (\$25.00 prize 1<sup>st</sup> place only)

# Class 19: HOLLAND CHATSWORTH CENTRAL SCHOOL - RESERVED



# **Class 20: JUNIOR FAIR**

**Contacts**: Amanda Pitter (519) 794-2523, Candace Baumber (519) 377-1176 Ronda Brainard

#### Class Rules

- Children who wish to enter must have a membership number (available at no cost from the Secretary or Treasurer).
- Children must be under the age of 17 to be eligible to enter.
- Please put your current age on the top of each entry ticket.
- All items to be removed at 4:00 pm on the Saturday of the Fair.
- Committee not responsible for items not removed.

# **Prizes**

 $1^{st} - \$3.00; 2^{nd} - \$2.00; 3^{rd} - \$1.00$ 

#### **Sections**

# UNDER 5 (ALL ENTRIES WILL RECEIVE \$ 1.00 PER SECTION)

- 1. A Leaf man.
- 2. A craft made from a kit.
- 3. Picture of your family
- 4. A picture made from stickers.
- 5. A necklace you made.

# NUMBER 1 THROUGH TEN OPEN TO EVERYONE UNDER 18.

SECTIONS WILL BE JUDGED IN AGE GROUPS (5 to 8) (9 to 12) (13 to 17)

- 1. Craft made from a kit.
- 2. A hand drawn picture of your favorite video game character.
- Painted rock (you must be able to carry it)
- 4. A homemade greeting card. (Can be for any occasion verse to count)
- 5. A collage of things agricultural related (e.g. Animals, tractors, etc.)
- 6. Something that you have tie dyed.
- 7. A diamond painting.
- 8. A Lego creation (no kits) must be in a small box and covered with a plastic bag.

- 9. A book using our theme (AGRICULTURE IN EVERY SEASON), can contain pictures you have taken or cut out of magazines.
- 10. Any other craft you have done.

# **SPECIALS**

- 1. Decorate a flowerpot and plant a flower (real or fake) 1st \$ 12.00, 2nd \$5.00, 3rd \$3.00 (donate by **RONDA BRAINARD**).
- 2. A vegetable person or critter. 1st \$12.00, 2ND \$5.00, 3RD \$3.00, (donated by **TERRY BRAINARD**)
- 3. A scrap book page of you, your family, your cousins, your friends having a good time. (Remember to tell us what you were doing in each picture)
- 4. An item made from wood. 1st \$12.00, 2ND \$5.00, 3RD \$3.00. This section will only be judged for one lst prize, one 2nd prize and one 3rd prize (donated by **RUSTY AND ALLISON HOOD**)
- 5. See page 87 for Specials sponsored by Grey County Federation of Agriculture.

#### FROM THE GARDEN

- 1. Largest pumpkin
- 2. Largest onion
- Tallest sunflower
- 4. A basket of flowers and vegetables from the garden (DISPLAY TO COUNT) prizes donated by GRANGE HOLLOW 1ST \$12.00 2ND \$8.00 3RD \$5.00.(Winning entries must agree to have a picture taken only one 1st, 2nd, and 3rd will be presented)

# SEE BAKING CLASS FOR YOUTH BAKING SECTIONS SEE FLOWERS SECTION #34 AND #35 - ENTRY OPEN TO ALL AGES

# Grey County Federation of Agriculture

446 10th St., Hanover, Ontario N4N 1P9 519-364-3050 or 1-800-275-9551

#### **GCFA Specials**

#### Fair Classes

\*\*\* All entries require the GCFA logo to be visible \*\*\*

Preschool - On a 8.5" by 11" piece of paper, make a farm scene using stickers

- Using Playdough create up to three farm animals, display on paper plate

Gr 1-Gr 3 - Make a hand/foot farm animal - using a paint hand/foot print create a farm animal - maximum size 12" by 12"

Gr 4-Gr 6 - Make a farm out of LEGO - maximum size 12" by 12"

Gr7-Gr8 - Make a diorama out of a shoe box - Farm Scene

Gr 9 + - Poetry - no more than 24 lines - Agriculture Themed - mounted on bristle board/card stock no larger than 12" by 12"

!st Prize: \$5, 2nd \$4, 3rd \$3, all other worthy entries \$1



"Farmers Working for Farmers"

## **Committees**

- Poultry: Volunteers needed
   Rabbits: Volunteers needed
- 3. Horses: Volunteers needed
- 4. Sheep: Glen Porteous, Judy Porteous
- Livestock Exhibits: Peter Hood, Larry Ceaser
- 6. Grains and Seeds: Jeremy McNamara, Liz Crowther7. Youth Activities: Jim Brick, Kailey Renton, Carlin Cook
- 8. Antique Cars, Trucks, Tractors, Implements and Gas Engines: Garrett Dier, Jim Brick, Travis Anderson
- 9. Roots and Vegetables: Jeremy McNamara, Liz Crowther
- 10. Pets: Jill Thomas
- 11. Home Baking: Sharrie Brick, Marian Miller, Helen Beirnes
- 12. Preserved Foods: Amanda Pitter, Joanne Anderson
- 13. Flowers: Ruth Hill, Linda Tottenham
- 14. Home Craft: Nancy Buys, Elizabeth Campbell, Birdie Hood
- 15. Grey County Farm Safety Posters: Ronda Brainard
- Arts, Crafts and Hobbies: Pat Thompson, Kailey Renton, Carlin Cook, Julie Glassford
- 17. Photography: Krista McNamara
- 18. Antiques: Betty MacKinnon, Loreen Miller
- 19. Holland Chatsworth School: Volunteers needed
- 20. Junior Fair: Amanda Pitter, Candace Baumber
- 21. **Grounds**: Travis Anderson, Jim Brick, Larry Caesar, Garrett Dier, Jeremy McNamara
- 22. Gate: Terry Mckay

# Thanks to the volunteers at the gate!

Terry McKay (coordinator), and all the wonderful volunteers

# **Organization, Operations and Support**

- 1. **Kid Zone/Activities**: Jim Brick (519) 794-2462
- 2. **Santa Claus Parade**: Contact Sharrie Brick (519) 794-2462, Elizabeth Taylor
- 3. Advertising: Birdie and Peter Hood (519) 794-3576
- 4. **Fair Book Committee**: Cathie Mustard, Ronda Brainard, Birdie Hood, Sharrie Brick, Joanne Anderson, Jim Brick, Marian Miller
- 5. **Advertising Committee**: Joy Johnson, Joanne Anderson, Cathie Mustard, Sharrie Brick
- 6. **Special Events Committee**: Judy Porteous, Marion Miller, Nancy Buys, Joanne Anderson, Joy Johnson, Sharrie Brick, Cathie Mustard, Anna Dykeman, Ruth Hill

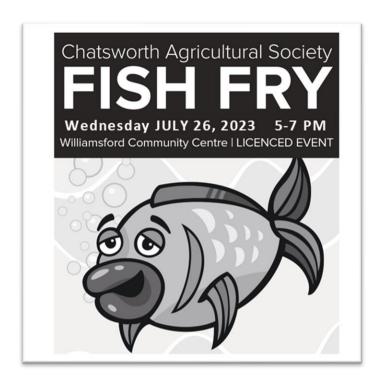
# **Privacy Policy**

The Chatsworth Agricultural Society respects your privacy.

From time to time, we may collect personal information such as your name, address, telephone number, email address, age or date of birth, and information about insurance.

All information we collect about you is confidential unless it is already available publicly (for example, your name, address, email address and listed telephone number).

Your information will be safeguarded by the Directors of the Chatsworth Agricultural Society, and not shared without your consent unless permitted or required by law.







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